MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH.

DEPARTMENT OF PUBLIC HEALTH AND WELFARE

■63=024480

| DO NOT WRITE | AME | ENDED | l | Ru | gistration District No | | mary Registration | District No. 7 007 | Registrar's No | · | <u>u</u> | | |
|--------------------------------|-----------|-------------------|-------------|------------|--|--|--|--------------------------|----------------------|------------------------|--|-------------------------|------------------------------------|
| ON THIS STUB | | | | ٦ | PLED JUL | 5 1963 | | | 2. USUAL RESIDE | NCE (Where dece | eased lived. If i | nstitution: | Residence before |
| VS 300 | <u> ല</u> | | | \ | . COUNTY JACK | SON | | | . STATEMIS | | DUNTY JACK | | admission) |
| Rev. 4/59 | Ž | | | 1 — | OP ' | porate limits, give TOWN | ISHIP only) | Length of stay in 1b | c. CITY | | | | Inside Limits |
| _ [| AMENDED | | | 1 | TOWN KANS | | | 20 YRS | OR K | CANSAS | $UFTY_{ij}$ | | Yes-Æ⊡ No 🗆 |
| _1 | ш | | | _ | c. FULL NAME OF (IF I | NOT in hospital, give local 2.15 WEST 7 | ation) | Inside Limits | d. STREET ADDRESS | 015 U | outside, give loca | ation) | Reside on Farm |
| 23948 | DATI | | | 1_ | INSTITUTION 2 | 215 WEST 7 | $79 r_H$. | Yes ∰ No 🗍 | ADDRESS | 215 WES | sт 79тн | • | Yes No 🖰 |
| 3 3 | +- | + | → I | 3 | . NAME OF DECEASED | First | | Aiddle | Last | 4. DATE | Month | Day | Year |
| | | | | 1 | (Type or print) | OMA | | *** MA | <i>THEWS</i> | OF DEATH | JUNE | 23, | 1963 |
| 4 / | | | | 5. | . SEX | 6. COLOR OR RACE | 7. Married | Never Merried | 8. DATE OF BIRTH | | birthday) IF UND | DER 1 YEAR | |
| 5 3 | | | | I _ | FEMALE | WHITE | Widowed [| | 3-11-80 | | Month | | Hours Min. |
| | , | | | 10 | a. USUAL OCCUPATION during most of working | (Give kind of work done g Jife, even if retired) | 1 | BUSINESS OR INDUSTRY | | (City and state or | · · · · · · . | | WHAT COUNTRY |
| | ; | | | <u></u> | during most of working HOUSEWIF a. FATHER'S NAME | E | <u>H.O.M.</u> | 上 OTHER'S MAIDEN NAME | |)WA | IAME OF HUSBAN | SSA | |
| 7 / SMOTON | | | | 13 | | υΛνηΛη | | | LLIAMS | | | | THEWS |
| R | 1 1 | | | 15 | . WAS DECEASED EVER | HAXTON IN U.S. ARMED FORCESS | | CIAL SECURITY NO. | 17. INFORMANT | <u> </u> | Address | A PIT | |
| 24201 | ' 1 I | | | (Y | es, no, or unknown) (If | yes, give war or dates c *** | | 541 | FLOYD H | I; MATHI | 261 | 4 W. | 70th T. |
| 94201 W | 4 1 I | | 5 | 17 | 18. CAUSE OF DEATH | (Enter only one cause per DEATH WAS CAUSED BY | r line for (a), (b), | | 1 1 | 0 1 | -J | IN ON | TERVAL BETWEEN |
| 10 1 | * I | | ME | 1 | FAKI 1. | MAEDIATE CAUSE (| IIA. | ocara | ial. | Jefac | chon | | 30 mm |
| 11 | | | DOCUME | 1 | | | d. | | 12 | 10 | 7 | | 700 |
| 1290-0 | 2 ₹ | | 8 | 1 | | ns, if any, DUE TO (| (b) ((1) | ause | election | you | ery//w | Mer | wy gardy |
| | ાસા | | | 1 | above c | ave rise to tause (a), he under- | 1 | 1 - 1 | 2. +: x | 16.1 | Aire | | There |
| - ! | - 1 | †† | - - | 1 | lying ca | euse last. DUE-TO (| \-, | unice | nono/ | /44/ | THE STATE OF THE S | | 1700 |
| - Z | 1 1 | | | Š. | PART II. | OTHER SIGNIFICANT Of disease condition given | CONDITIONS COI | NTRIBUTING TO DEAT | H but not related t | to the terminal | PART III. If | deceased e a pregnar | female was ney in last 90 days. |
| SI | ? | | | ICATION | - | | | | | - | | | |
| ON AMENDMENTS | | | | CERTIFI | 19. WAS AUTOPSY PERFORMED? | 20a. ACCIDENT SUICIE | | 20b. DESCRIBE HOV | W INJURY OCCURRE | D. (Enter nature of | f injury in PART I | or PART II | of item 18.) |
| | | | | | YES NO | | | | · · · | | | | |
| Ž 🖹 | [| | | Σ | 20c. TIME OF Hour a.m. | Month, Day, Year | | | | _ | _ | | |
| RIBBON | ` | | |]MEDICAL | p.m. | | E OE INITION /- | in or shows have 10 | 20f. CITY, TOWN, O | IR LOCATION | COU | NTY | STATE |
| BLACK INK OR RITER RIBBC | | | | | 20d. INJURY OCCURRE WHILE AT WORK | farm, | E OF INJURY (e.g. factory, street, of | | oi. Ciri, IOWN, C | W FOCUSION | COU | | / |
| * 1 | اوا | | | ame | NOT WHILE AT W | 9 | 1501 | 57 6 | 122/22 | her | 4 | 120 | 123 |
| , | READ | | | ΞĔ | 21. I attended the dec | eased from | 101/7 | 1000 | | nd last saw introduced | live on | 1000 | |
| - ≥ | 일 | | | = | Death occurred at | 2 | | m on the | e date stated above, | , and to the best c | my knowledge, | nom the c | <u> </u> |
| USE BLAC OR TYPEWRITER | SHOULD | | P. | だ | 220 SIN ATURE | 446/ 16 Co | gree or title) | MAN | 22b. ADDRESS | () L A | 1K | 147 | 22c. DATE SIGNED |
| ₹ | \$ | | ΥIT | ' פס | 1100 | 23b. DATE | TOUT | OF CEMETERY OR CRE | #320 U | 23d. LOCATION | City, town, or co | runty) | (State) |
| ŀ | Ö | $\dagger \dagger$ | ~ Ø | ಕ್ಷ | a. BURIAL, CREMATION, REMOVAL (Specify) | 6-26-196 | 1 | - | AETERY | PUFFA | | SSOU | RT |
| | | | AFFID, | "; | FMOVAI. | | DORESS DU | | E RECD. BY LOCAL | | STRAB'S SIGNATU | | |
| | ITEM | | ¥ | " | | UNERAL HO | | . K . C . MO . | 6-25-6 | 3 | (Heat | エ 1 | ons |
| ŀ | 1 | 1 | 1-1 | 1 — | CIDAVELLUL T | OH LIVILLE IIV | | insed Embalmer's Statem | nent on Reverse Side |) | | | 8 |

STATEMENT, BY LICENSED EMBALMER

| r by | | , Student Embalmer No | | | |
|--------------|-------------------------------|-----------------------|-----------------------------|--|--|
| vorking unde | r my personal supervision. | , , | 0-14 0 | | |
| tudent | Signature of Student Embalmer | Signed | W.C. Prine | | |
| | · · | • | Licensed Embalmer No. 487 9 | | |
| 4. | 5 | | P. O. Address | | |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.